

# **Seminole County Leisure Services Advisory Committee Meeting Agenda**

**April 28, 2010 — 6:30 p.m.**

**Seminole County Softball Complex  
264 W. North Street  
Altamonte Springs, FL 32714**

<b>Call to Order</b>	<b>6:30PM</b>
<b>Pledge of Allegiance</b>	
<b>Approval of February Meeting Minutes</b>	<b>6:35PM</b>
<b>County Commission Summary Report</b>	<b>6:40PM</b>
<ul style="list-style-type: none"><li>• Tom Boyko</li><li>• Joe Abel</li></ul>	
<b>Department Briefing/Update/Presentations</b>	
<ul style="list-style-type: none"><li>•</li></ul>	<b>6:45PM</b>
<b>Sub-Committee Reports</b>	<b>7:00PM</b>
<ul style="list-style-type: none"><li>• Natural Lands Summary Report</li><li>• Trails Summary Report</li><li>• Parks &amp; Recreation Summary Report</li><li>• Subcommittee Chairmen's Report</li></ul>	
<b>Old Business:</b>	
<ul style="list-style-type: none"><li>• Purple Heart Trail Update</li></ul>	<b>7:15PM</b>
<b>Continued Business:</b>	
<ul style="list-style-type: none"><li>• Boater Improvement Master Plan</li><li>• Land and Water Grant</li></ul>	
<b>New Business:</b>	<b>7:30PM</b>
<ul style="list-style-type: none"><li>• Conservation, Walt Thomson with TNC</li></ul>	
<b>Other Business:</b>	
<b>Adjourn</b>	<b>8:00PM</b>

**NOTE:** PERSONS ARE ADVISED THAT, IF THEY DECIDE TO APPEAL ANY DECISIONS AT THESE MEETINGS/HEARINGS, THEY WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE, THEY MAY NEED TO INSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED, PER SECTION 286.0105, FLORIDA STATUTES.